

UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 8755

MMB Docket No. 1001-0806

Application of: **White**

Group Art Unit: **3625**

Serial No.: **09/538,466**

Examiner: **Y. Garg**

Filed: **March 29, 2000**

For: **Automated Cafeteria**

Handwritten notes: 7/1/03, 7/A, w/Draw, 6/23/03

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 23, 2003

(Date of Deposit)

David M. Lockman

Name of person mailing Document or Fee

Signature of person mailing Document or Fee

June 23, 2003

Date of Signature

RESPONSE TO OFFICE ACTION

Commissioner of Patents

Alexandria, VA 22313-1450

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GROUP 3600

Sir:

In response to the Office Action dated January 23, 2003, please enter the following:



36258

TRANSMITTAL LETTER FOR AMENDMENT

NCR Docket No. 8755

MMB Docket No. 1001-0806

In re patent application of: **White**

Serial No.: **09/538,466**

Filing Date: **March 29, 2000**

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Group Art Unit: **3625**

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TO THE COMMISSIONER OF PATENTS:

Transmitted herewith is a Response to Office Action in the above-identified patent application. A Petition for a Two-Month Extension of Time is also enclosed. The fee has been calculated as shown below.

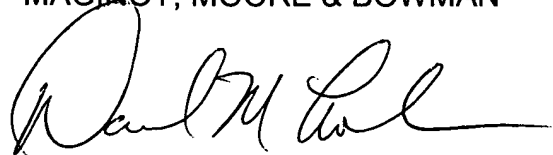
CLAIMS AS AMENDED				
	Claims Remaining After Amendment	Highest No. Paid For	Fee Calculation	Addit Fee
Total Claims	18	20	0 X 18	\$ 0.00
Independent Claims	2	3	0 X 80	\$ 0.00
Total Additional Fee Required				\$ 0.00

* A \$410.00 check is enclosed for the Petition for the Two (2) Month Extension of Time.

- * Please provide any further extensions of time which may be necessary and charge any fees which may be due to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully submitted,

MAGINOT, MOORE & BOWMAN

A handwritten signature in black ink, appearing to read "David M. Lockman", with a long horizontal flourish extending to the right.

David M. Lockman
Attorney for Applicant
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June 23, 2003
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